

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Diversified Striping Systems, Inc.

as Principal, hereinafter called Contractor, and Hartford Fire Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% Dollars

(state sum in words) Five Percent of Amount Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1415-179** and titled **2015 Long Line Striping Program**

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 18th day of June, 2015

Signature of Principal: *Pam Beck*

Title: President

Firm: Diversified Striping Systems, Inc.

Address: 3165 S 300 W

City/State/Zip Code: Salt Lake City, UT 84115

Written Name of Principal: Pam Beck

ATTEST NAME

Signature of Notary: *Tera Firpo*

(Seal)



Subscribed and sworn before me this 18th day of June 2015

(printed name of notary) Tera Firpo Notary Public for the State of Utah

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information

Name of Surety Hartford Fire Insurance Company

Address One Hartford Plaza

City Hartford

State/Zip Code CT 06155-0001

Name *Ken*

Title Attorney-in-Fact

Phone 800-360-8844

Surety's Acknowledgement Attached

Name of Local Agent Kevin Andrews

Address 450 Hillside Drive, Bldg A, Suite 529

City Mesquite

State/Zip Code Nevada 89027

Agent's Name *Ken*

Agent's Title Attorney-in-Fact

Agent's Phone 800-360-8844



NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

Acknowledgment of Surety

STATE OF Utah

}

COUNTY OF Salt Lake

On this 18th day of June, 2015 before me personally appeared Kevin W. Andrews known to be the Attorney-In-Fact of Hartford Fire Insurance Company, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and year in this certificate first above written.


Notary Public in the State of Utah
County of Salt Lake

(Seal)



POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

Bond T-4

One Hartford Plaza

Hartford, Connecticut 06155

call: 888-266-3488 or fax: 860-757-5835)

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Code: SurePath

- Hartford Fire Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois**, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast**, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint

Kevin Andrews of Sandy, UT

their true and lawful Attorney-in-Fact, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge the following bond, undertaking, contract or written instrument:

Bond No. Bid Bond on behalf of Diversified Striping Systems, Inc. naming Carson City as Obligee in the amount of See Bond Form on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on August 1, 2009, the Companies have caused these presents to be signed by its Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Wesley W. Cowling

Wesley W. Cowling, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Vice President

STATE OF CONNECTICUT }
COUNTY OF HARTFORD } ss. Hartford

On this 12th day of July, 2012, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Kathleen T. Maynard

Kathleen T. Maynard
Notary Public

My Commission Expires July 31, 2016

I, the undersigned, Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of June 18, 2015

Signed and sealed at the City of Hartford.



Gary W. Stumper

Gary W. Stumper, Vice President

BID PROPOSAL

BID # 1415-179

BID TITLE: "2015 Long Line Striping Program"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 0 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Base bid Items					
BP. 1	Painted Pavement Marking 4-Inch Solid White Line	266,600	LF	\$.10	\$26,660.00
BP. 2	Painted Pavement Marking 4-Inch Broken White Line	151,000	LF	\$.10	\$15,100.00
BP. 3	Painted Pavement Marking 4-Inch Solid Yellow Line	36,000	LF	\$.10	\$3,600.00
BP. 4	Painted Pavement Marking 4-Inch Broken Yellow	24,000	LF	\$.10	\$2,400.00
BP. 5	Painted Pavement Marking 4-Inch Double Solid Yellow	215,250	LF	\$.10	\$21,525.00
BP. 6	Painted Pavement Marking 4-Inch Solid Yellow with 4-Inch Broken Yellow	147,150	LF	\$.10	\$14,715.00
BP. 7	Painted Pavement Marking 6-Inch Solid White Line	165,000	LF	\$.10	\$16,500.00
BP. 8	Painted Pavement Marking 8-Inch Solid White Line	62,000	LF	\$.10	\$6,200.00
BP. 9	Painted Pavement Marking 8-Inch Broken White	700	LF	\$.10	\$70.00
BP.10	Painted Pavement Marking 8-Inch Solid Yellow	1,400	LF	\$.10	\$140.00
BP.11	Painted Pavement Marking 4-Inch Mini Skip White	100	LF	\$.10	\$10.00
BP.12	Painted Pavement Marking 6-Inch Mini Skip White Line	14,100	LF	\$.10	\$1,410.00
BP.13	Painted Pavement Marking 8-Inch Mini Skip White	5,300	LF	\$.10	\$530.00
BP.14	Painted Pavement Marking 12-Inch Solid White Line	300	LF	\$1.00	\$300.00
BP.15	Painted Pavement marking 12-Inch Solid Yellow Line	300	LF	\$1.00	\$300.00
BP.16	Removal of Existing Striping	4,500	LF	\$2.05	\$9,225.00
BP. 17	Traffic Control	1	LS	\$10,125.00	\$10,125.00
Total Schedule A Bid Price:					\$128,810.00

BP.18 Total Base (Schedule (A)) Bid Price Written in Words:

One Hundred Twenty Eight Thousand Eight Hundred Ten Dollars

BID PROPOSAL

BP.19 BIDDER INFORMATION:

Company Name: *Diversified Striping Systems, Inc.*

Federal ID No.:	<i>27-4547521</i>
Mailing Address:	<i>3165 South 300 West</i>
City, State, Zip Code:	<i>Salt Lake City, UT 84115</i>
Complete Telephone Number:	<i>801-487-4043</i>
Complete Fax Number:	<i>801-487-4069</i>
Fax Number including area code:	<i>801-487-4069</i>
E-mail:	

Contact Person / Title: *Jeff Wood General Manager*

Mailing Address:	<i>3165 South 300 West</i>
City, State, Zip Code:	<i>Salt Lake City, UT 84115</i>
Complete Telephone Number:	<i>801-487-4043</i>
Complete Fax Number:	<i>801-487-4069</i>
E-mail Address:	<i>Jwood@dss-nv.com</i>

BP.20 LICENSING INFORMATION:

Nevada State Contractor's License Number:	<i>00761197</i>
License Classification(s):	<i>A-8</i>
Limitation(s) of License:	<i>\$3,400,000.00</i>
Date Issued:	<i>7/19/2011</i>
Date of Expiration:	<i>7/31/2015</i>
Name of Licensee:	<i>Pam Becker President, Kevin Becker President</i>
Carson City Business License Number:	<i>15-00029709</i>
Date Issued:	<i>1/20/2015</i>
Date of Expiration:	<i>12/31/2015</i>
Name of Licensee:	<i>Diversified Striping Systems, Inc.</i>

BID PROPOSAL

BP.21 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	<i>Pam Beck</i>
Address:	<i>3165 South 300 West</i>
City, State, Zip Code:	<i>Salt Lake City, UT 84115</i>
Telephone Number:	<i>801-487-4043</i>
Owner 2) Name:	<i>Kevin Beck</i>
Address:	<i>3165 South 300 West</i>
City, State, Zip Code:	<i>Salt Lake City, UT 84115</i>
Telephone Number:	<i>801-487-4043</i>
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	<i>Nevada</i>
Date Incorporated:	<i>1/14/2011</i>
Name of Corporation:	<i>Diversified Striping Systems, Inc.</i>
Mailing Address	<i>3165 South 300 West</i>
City, State, Zip Code:	<i>Salt Lake City, UT 84115</i>
Telephone Number:	<i>801-487-4043</i>
President's Name:	<i>Pam Beck</i>
Vice-President's Name:	<i>Kevin Beck</i>
Other 1) Name & Title:	

BID PROPOSAL

BP.22 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Jeff Wood</i>	<i>1</i>

Title 1) *General Manager*

Name 2) <i>James Stanley</i>	<i>4</i>
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Title 2) *Superintendent*

Name 3) <i>Ron Moore</i>	<i>4</i>
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Title 3) *Superintendent*

Name 4) <i>Tim Nelson</i>	<i>4</i>
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Title 4) *Superintendent*

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.23 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>United States Dept of Interior National Park Services</i>
Contract Person: <i>Stacy Vallis</i>
Mailing Address: <i>PO Box 168</i>
City, State, Zip Code: <i>Yellowstone National Park, WY 82190</i>
Complete Telephone Number: <i>307-344-2076</i>
E-Mail Address: <i>stacy_vallis@nps.gov</i>
Project Title: <i>Yellowstone National Park Maintenance Striping</i>
Amount of Contract: <i>\$341,000.00</i>
Scope of Work: <i>Maintenance Striping of Park Roads</i>
Company Name 2): <i>United States Dept of Interior National Park Services</i>
Contract Person: <i>Jody Auerbach</i>
Mailing Address: <i>Yosemite National Park PO Box 279</i>
City, State, Zip Code: <i>Mariposa, CA 95338</i>
Complete Telephone Number: <i>209-379-1227</i>
E-Mail Address: <i>jody_auerbach@nps.gov</i>
Project Title: <i>Yosemite National Park</i>
Amount of Contract: <i>5 years, \$150,000/ year</i>
Scope of Work: <i>Maintenance Striping of Park Roads</i>

BID PROPOSAL

Company Name 3):	<i>Sierra Nevada Construction</i>
Contract Person:	<i>Alex Faust</i>
Mailing Address:	<i>2055 E Greg Street</i>
City, State, Zip Code:	<i>Sparks, NV 89435</i>
Complete Telephone Number:	<i>775-355-0420</i>
E-Mail Address:	<i>afaust@snc.biz</i>
Project Title:	<i>City of Sparks, Nv. 2015 Preventative Maintenance Program</i>
Amount of Contract	<i>\$60,000.00</i>
Scope of Work:	<i>Maintenance Striping of Roads</i>
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

BP. 24 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Jeff Wood
 Signature of Authorized Certifying Official

Jeff Wood
 Printed Name

General Manager
 Title

6/17/15
 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2013	.89	0
2012	.82	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.25 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
<i>Diversified Striping Systems, Inc.</i>	<i>2400 TAMPA ST RENO, NV 89512</i>	
Phone	Nevada Contractor License #	Limit of License
<i>801-487-4043</i>	<i>8076197</i>	<i>\$ 3,400,000.00</i>
Description of work		
<i>ALL ITEMS 100%</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.26 **INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>none</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 27 INSTRUCTIONS: for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>None</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 28

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



WORKERS EMPLOYED REPORT

Project Name: _____ Contract Number : _____
General Contractor: _____ PWP # _____
Subcontractor: _____ Date: _____
Address at which payroll records are maintained:

Contact Person and Phone Number: _____

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Jeff Wood, on behalf of the Contractor, Diversified Striping Systems, Inc., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. #1415-179, Project Name 2015 Striping Program, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Diversified Striping Systems, Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: Jeff Wood Title: General Manager
Signature: Jeff Wood Date: 6-17-15

Signed and sworn to (or affirmed) before me on this 17 day of June, 2015,
by Jeff Wood (name of person making statement).

State of _____)
)ss.

County of _____)

Tera Firpo
Notary Signature

STAMP AND SEAL



BID PROPOSAL

BP.29 ACKNOWLEDGMENT AND EXECUTION:

STATE OF _____)
) SS
COUNTY OF _____)

I Pam Beck (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "2015 Long Line Striping Program", contract number 1415-179 Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Pam Beck
TITLE: Pres.
FIRM: Diversified Striping Systems, Inc.
Address: 3165 South 300 West
City, State, Zip: Salt Lake City, UT 84115
Telephone: 801-487-4043
Fax: 801-487-4069
E-mail Address: jstanley@dss-nv.com

[Signature]
(Signature of Bidder)

DATED: 6-17-15

Signed and sworn (or affirmed) before me on this 17 day of June, 2015, by

Pam Beck
[Signature]
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL

